The Eleventh Sunday After Trinity: August 21, 1966

We do not present our supplications before thee on the ground of our righteousness, but on the ground of thy great mercy.

# TRINITY LUTHERAN CHURCH

Butler, Pennsylvania — August 21, 1966
120 Sunset Drive — Phone 287-1977
Parsonage, 211 Beech Road — Phone 287-2118

THE REVEREND REINHOLD K. WEBER

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Through the example of Thy Son, Jesus Christ,
O Lord, lead us to the place of prayer which
will bring us to Thee in complete submission,
and send us out in conscientious service.Amen

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The Silent Prayer and Meditation
The Organ Prelude — Miss Karen Marsh
*The Processional Hymn----------No. 406
The Invocation----------Page 15
**The Confession of Sins----------Page 15
The Introit----------Page 99
The Gloria Patri----------Page 17
The Kyrie----------Page 18
The Gloria in Excelsis----------Page 20
The Collect for the Day----------Page 99
*The Old Testament Lesson — Daniel 9:15-19
The Hymn of the Season----------No. 513
The Epistle — I Corinthians 15:1-10
The Alleluia----------Page 24
The Holy Gospel — Luke 18:9-14
The Apostles' Creed----------Page 5
The Announcements
The Sermon Hymn----------No. 459
The Sermon — "What Christian Prayer Reveals"
The Reception of Tithes and Offerings
The Offertory----------Page 27
**The Prayer of the Church
**The Lord's Prayer
**The Benediction
The Recessional Hymn----------No. 392
The Postlude

*Ushering Interval **Congregation Kneel
Please Place Kneelers Quietly

THE FLOWERS ON THE ALTAR were presented by Mr. and Mrs. Uwe Clausen to the Glory of God and in honor of the third birthday of their daughter, Heidi.

Today, we greet our guests at worship and ask each one to sign the Guest Book in the narthex so that your presence may be acknowledged by letter.

Wednesday, 7:00, Mid-week service following the Order for this Sunday; a Spoken Service for those who were ill, at work or away, and desire to share in weekly worship.

Wednesday, 8:00, Meeting of all members of the Worship Committee, in Pastor's Study.

Next Sunday, 9:35, First Pastor's Class for prospective members of Trinity and all who desire to inquire into the worship, beliefs and work of the Christian Church. Members who would like to review these important elements of our faith are invited. Classes will be held in the office of the church secretary, just inside lower door.

We thank all those who participated in the Church Softball League on Trinity's team. Faithful attendance and good sportsmanship marked this season for our team.

Thiel College Heart Campaign is supported at Trinity by a series of coin folder offerings. The first of these will be received early September. Please be generous toward Passavant Center.

Please note important TV program today at 1:30 on NBC; helpful in understanding Portestant-Roman Catholic Dialogue.

ACOLYTES 8:30 Dan Schuller; 11:00 John Graham

GREETERS 8:30 Mr. Albert McCandless
11:00 Mr. and Mrs. Paul Fullerton

NURSERY 8:30 Mrs. Dan Schuller
11:00 Mrs. Kenneth Baxter, Mrs. Gerald Markle, Carla Murphey

# *The Psalms in Rhyme*

The Book of Psalms is a collection of religious poetry written primarily to be sung. Many psalms were composed for liturgical use in the temple, but quite a few were written for private use.

Some English translations of the psalms have paid little attention to their poetic form; others have attempted to carry over into English the Hebrew poetic construction; a few have even tried to put the psalms into rhyme, the form usually associated with English poetry.

There have been church groups which have felt that no songs other than the psalms should be used in worship. Such groups have been especially eager to have the psalms in metre and rhyme. The results are quite interesting. Here are two samples of familiar psalms as they appear in a supplement to an English Bible published in 1764. The supplement is entitled: "The Psalms of David in Metre . . . Allowed by the Authority of the General Assembly of the Kirk of Scotland, and appointed to be sung in congregations and families."

*Psalm 100*

O all ye lands, unto the Lord
make ye a joyful noise,
Serve God with gladness, him before
Come with a singing voice.
Know ye the Lord, that he is God,
not we, but he us made;
We are his people, and the sheep
within his pasture fed.
Enter his gates and courts with praise
to thank him go ye thither;
To him express your thankfulness,
and bless his Name together.
Because the Lord our God is good
his mercy faileth never;
And so to all generations
his truth endureth ever.

*Psalm 121*

I to the hills will lift mine eyes,
from whence doth come mine aid.
My safety cometh from the Lord,
who heav'n and earth hath made.
Thy foot he'll not let slide, nor will
he slumber that thee keeps,
Behold, he that keeps Israel,
he slumbers not, nor sleeps.
The Lord thee keep, the Lord thy shade
on thy right hand doth stay.
The moon by night thee shall not smite,
nor yet the sun by day.
The Lord shall keep thy soul, he shall
preserve thee from all ill.
Henceforth thy going out and in
God keep for ever will.

*The Service Book and Hymnal* has a number of hymns which are based on psalms. Hymns 161, 169, 423, for example, are based on Psalm 100; Hymn 488 on Psalm 121. When a hymn is based on a psalm it is indicated at the end of the words, beneath the name of the hymnwriter (see Hymn 160). It would make an interesting and helpful study to go through the hymnal, note the hymns based on psalms, and compare the hymns with the psalms on which they are based.

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